



**Middle East Forum on Fuel Cells and Hydrogen Economy (MEFH)  
The second annual conference and exhibition**

**MEFH-2006**

**“The roadmap for Fuel Cells and Hydrogen generation in the Middle East”**

**5 - 6 December, 2006  
Moevenpick Hotel  
Bahrain**

**Exhibitor Registration Information**

**Exhibiting Options:**

**I. Shell Scheme: US \$ 450 per square Meter with a minimum of 9.0 m<sup>2</sup>**

The package includes the following:

1. Walls
2. Spotlights
3. 1 Power Outlet
4. 1 Table
5. 2 Chairs
6. 1 Wastepaper basket
7. Sign Board with company name and logo

**II. Floor Space only: US \$ 350 per square Meter with a minimum of 9.0 m<sup>2</sup>**

Bare floor space for those who wish to design and build their own stand. The ceiling height at its lowest point is 2.5 m.

A 50% deposit payment is due on signing of the exhibitor contract. The balance of the invoice must be paid by November 15, 2006.

**Cancellations Policy:**

The initial deposit of 50 % of the total fee is non-refundable. All cancellations before 15<sup>th</sup> November, 2006, will be eligible for refund of all payments that made for over the initial 50 % payment. No refund for cancellations after 15<sup>th</sup> of November, 2006.

**\*\*\*\* To register, please fill in and print the form below and fax to 734-434-9316 or mail it to MEFH P. O. Box 130387, Ann Arbor, MI, 48113 USA \*\*\*\***

## Exhibitor Registration Form

### Exhibitor Info:

Full name of the authorizing/contact person:

Company/Organization Name:

Address:

Tel:

Fax:

E-mail:

### Booth Space:

Floor Space only \_\_\_\_ m x \_\_\_\_ m

Shell Scheme

Standard (3 m x 3 m )

Other (please specify) \_\_\_\_\_m x\_\_\_\_\_ m

### Payment Options:

Credit Card

MasterCard American Express VISA

CC Number:

Expiration Date:

CC Billing Address:

Certified or company check/Money order

Please make the check(s) payable to GTCS, print the registration form,  
and mail to: MEFH, P. O. Box 130387, Ann Arbor, MI 48113, USA

Bill Me

**I have read, understood, and agreed on the terms of this contract.**

\_\_\_\_\_  
Authorizing Person Signature

\_\_\_\_\_  
Date